

(Short Form)
(Follow instructions on the back)

| 1. Federal Agency and Organizational Element   |              |       |   |   |                        |               |
|--|--------------|-------|---|---|------------------------|---------------|
| to Which Report is Submitted  By Federal Agency  |              |       |   | red .                                       | OMB Approval           | Page of       |
| DENALI COMMISSION 905-05   |              |       |   |   | 0348-0038              | 1 1           |
| Recipient Organization (Name and complete address, including ZIP code)   |              |       |   |   | <u> </u>               | pages         |
| THE FORAKER GROUP<br>161 KLEVIN STREET, SUITE 101, AND   |              |       |   |   |                        |               |
| 4. Employer Identification Number 5. Recipient Account Number or Identifying Number 6. Final Report  |              |       |   |   | 7. Basis               | <del></del> - |
| 92-017787  |              |       | , | Yes No Cash Accrual                         |                        | Accrual       |
| 8. Funding/Grant Period (See instructions)   |              |       | 9. Period Covered by t                  | <u> </u>                                    | <u> </u>               |               |
| From: (Month, Day, Year) To: (Month, Day, Year)  |              | 'еаг) | From: (Month, Day, Year)                |   | To: (Month, Day, Year) |               |
| 4/12/2005  | 3/31/2009    |       | 7/1/2007                                |   | 9/30/2007              |               |
| 10. Transactions:  |              |       | l<br>Davis and                          | II III                                      |                        |               |
|  |              |       | Previously<br>Reported                  | This<br>Period                              | Cumulative             |               |
| a. Total outlays   |              |       | 719,400.00                              | 44,228.00                                   | 763,628.00             |               |
| b. Reciplent share of outlays  |              |       | 479,600.00                              | 0.00  | 479,600.00             |               |
| c. Federal share of outlays  |              |       | 239,800.00                              | 44,228.00                                   |                        | 284,028.00    |
| d. Total unliquidated obligations  |              |       |   |   |                        |               |
| e. Recipient share of unliquidated obligations   |              |       |   |   |                        |               |
| f. Federal share of untiquidated obligations   |              |       |   |   |                        |               |
| g. Total Federal share(Sum of lines c and f)   |              |       |   |   |                        | 284,028.00    |
| h. Total Federal funds authorized for this funding period  |              |       |   |   |                        | 300,000.00    |
| i. Unobligated balance of Federal funds(Line h minus line g)   |              |       |   |   |                        | 15,972.00     |
| a. Type of Rate (Place "X" in appropriate box)   |              |       |   |   |                        |               |
| 11. Indirect Provision  Expense b. Rate  |              | Prede | termined d. Total Amount                | Final                                       | Fixed Federal Share    | •             |
| Expense b. Rate  | c. Base      |       | d. Total Amount                         | θ.  | Lanatsi Siisia         |               |
| 12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation. |              |       |   |   |                        |               |
|  |              |       |   |   |                        |               |
| 13. Certification: I certify to the best of my kno   | <del>-</del> |       | •                                       | nplete and that all outi                    | ays and                |               |
| unliquidated obligations are for the purposes set forth in the award documents  Typed or Printed Name and Title                                      |              |       |   | Telephone (Area code, number and extension) |                        |               |
| GEORGE HIERONYMUS, CHIEF OPERATING OFFICER   |              |       |   | (907) 743-1210                              |                        |               |
| Signature of Authorized Certifying Official  |              |       |   | Date Report Submitted                       |                        |               |
| 12 - Winne   |              |       |   | October 19, 2007                            |                        |               |
| NSN 7540-01-2164387 269-202  |              |       |   | Standard Form 269A (Rev. 7-97)              |                        |               |

Prescribed by OMB Circulars A-102 and A-110